

FORMATION AND EVOLUTION OF THE GENERAL PHILOSOPHY OF ECOLOGY AND MODERN CHINESE PHILOSOPHY

Godz N.B., Zhang Hongwei

National Technical University

«Kharkiv Polytechnic Institute», Kharkiv

Science as a certain social institution has a list of certain traditions and at the same time feels the constant need to turn to innovations. Traditional scientific fields exist alongside, and «synthetic directions» in scientific research are gradually emerging and developing, which were predicted at one time by the brilliant scientist V.I. Vernadskyi, the first chairman-president of the Ukrainian Academy of Sciences. Prognostication, like ecology, has long been a component of such a megadiscipline as futurology, which is constantly developing and touches on the most important issues related to the life of humanity in the modern world. National, state and interstate relations constantly branch out the subject of research, its objects and subject.

It should be noted that modern Chinese philosophy also pays attention to environmental issues and in a certain way indicates the priorities of these studies in its own state. Certain bills are created and their natural and economic characteristics are calculated. It is quite important that land (in terms of «fertile land», i.e. «soil» is a national value of China and the Chinese people).

It is important that the study of China and Chinese philosophy in Ukraine has a number of scientific centers and not only Ukrainian specialists in the knowledge of the Chinese language have already been trained, but also a number of philosopher-scientists have been formed who quite successfully conduct relevant research and analysis and synthesis of acquired and received relevant knowledge.

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